



NOTICE
 03/31/2022 10:53 AM RF: \$13.00 DF: \$0.00
 Arapahoe County Clerk, CO
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 Joan Lopez, Clerk & Recorder **E2036536**

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

20th Hole Townhomes Association, Ltd. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Second Revised and Restated Declaration of Covenants, Conditions and Restrictions of 20th Hole Townhome Subdivision Filing No. 1, filed with the Arapahoe County Clerk and Recorder on October 15, 2008 at Reception # B8115397 and all amendments and supplements thereto.

Secretary of State ID 19951117213

The Association may be contacted at the following address:

c/o Colorado Property Management Group
 2620 South Parker Road, Suite 105
 Aurora, CO 80014
 (303) 671-6402

20TH HOLE TOWNHOMES ASSOCIATION, LTD.

By: , Board

Acknowledged before me this 18 day of March, 2022, by _____, as 20th Hole Townhomes Association, Ltd.

My commission expires: _____

 Notary Public

RETURN TO: **COLORADO PROPERTY MANAGEMENT GROUP**
 2620 SOUTH PARKER ROAD, SUITE 105
 AURORA, CO 80014
 (303) 671-6402

